

**NOTICE OF PUBLIC HEARING
2015 CONSOLIDATED PLAN**

The Lexington-Fayette Urban County Government announces that a second Public Hearing will be held on Mon., Mar. 16, 2015, at 6:00 PM in the Council Chambers, 2nd floor of the Government Center at 200 E. Main St., Lexington, KY. The purpose of the Public Hearing is to obtain citizens' views on the development of the proposed 5-year Consolidated Plan for the program years 2015-2020 and for the development of the one-year 2015 Action Plan that is to be submitted by the LFUCG to the U.S. Department of Housing and Urban Development and to provide information on housing and non-housing needs of the low- and moderate-income residents of the community. Information that will be provided at the Public Hearing includes the amount of federal assistance that the LFUCG expects to receive from the CDBG, ESG, and HOME programs for federal program year 2015, the range of activities which may be undertaken through these programs, including the amount that will benefit persons of low and moderate income, information on proposed priorities for the five-year period July 1, 2015 through June 30, 2020, and information on the proposed priorities and proposed activities to be undertaken in the one-year action plan for the period July 1, 2015 through June 30, 2016. If you have any questions, or desire additional information regarding this public hearing, please contact the Division of Grants and Special Programs, 200 E. Main St., 6th Floor, Lexington, KY 40507, 258-3070 (TDD 425-2563). If you are a person with a disability that would necessitate assistance so that you might participate in the above listed meeting, please contact the Division of Grants and Special Programs at 258-3070 (TDD 425-2563) as far in advance of the meeting as possible so that arrangements may be made.

JIM GRAY
MAYOR

**PUBLISH 1 TIME, MARCH 2, 2015
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PLEASE SEND TEAR SHEET AND INVOICE TO:

**IRENE GOODING, DIRECTOR
LFUCG, DIVISION OF GRANTS AND SPECIAL PROGRAMS
200 EAST MAIN STREET, SIXTH FLOOR
LEXINGTON, KY 40507**